GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - A.P.M & H.S - Deputation of Dr.P.Santhikala, DM&HO, Kurnool as CMOH, GMC, Guntur for a period of one year with immediate effect – Orders – Issued.

HEALTH, MEDICAL & FAMILY WELFARE (B1) DEPARTMENT

G.O.RT.No. 715 Dated: 21-10-2025

Read the following

1.G.O. (P) No.10, Fin. & Peg. (FW.FR.II) Department, dated:22.01.1993.
2.Government Memo.No.9871-A/236/FR.II/07, Finance (FR.II) Dept, dated 16.05.2007.
3.G.O.Ms. No.128, Finance (FR.I) Department, dated: 01.06.2007.
4.G.O.Ms.No 129, Finance (FR.I) Department, dated: 01.06.2007.
5.From the Director of Public Health and Family Welfare, A.P. file bearing No.2904678

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ORDER:

In the circumstances reported by the Director of Public Health & Family Welfare, A.P., in the reference 5th read above, Government, after careful examination of the matter, hereby deputes Dr.P.Santhikala, DM&HO, Kurnool as Chief Medical Officer of Health (CMOH), Guntur Municipal Corporation, Guntur, initially for a period of one year with immediate effect, under Foreign Service terms and conditions prescribed in the G.O. 1st read above.

2. Consequent on the deputation of Dr.P.Santhikala as CMOH, Guntur Municipal Corporation, Guntur and on administrative grounds, Dr.L.Bhaskar, DLATO, O/o DM&HO, Kurnool is placed in Full Additional Charge (FAC) of the post of DM&HO, Kurnool, until further orders.

3. The Director of Public Health & Family Welfare, A.P. and the Commissioner, Guntur Municipal Corporation, Guntur shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SAURABH GAUR
SECRETARY TO GOVERNMENT

To
The Director of Public Health & Family Welfare, A.P., Vijayawada.
The individual through the DPH&FW, A.P., Vijayawada.
Copy to:
The Commissioner, Guntur Municipal Corporation, Guntur District.

(P.T.O)

The Director of Treasuries & Accounts, A.P., Mangalagiri.
The District Treasury Officers, Concerned.
The PS to Secretary to Government, HM&FW Department.
Sc/Sf.(2904678).

//FORWARDED :: BY ORDER//

SECTION OFFICER